

Children and Families Overview and Scrutiny Committee

Agenda

Date: Monday, 25th January, 2021

Time: 12.30 pm

Venue: Virtual Meeting

How to Watch the Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 23 November 2020.

For requests for further information

Contact Joel Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Child/Young Person's Story**

To receive a verbal update of an anonymised child/young person's story.

7. **Covid-19 Update** (Pages 11 - 20)

To receive the standing Covid-19 update.

8. **Self-Evaluation Frameworks**

To consider presentations on the three Self Evaluation Frameworks for the Children's Directorate.

9. **Pre-Budget Consultation 2021/22 - Children's Services** (Pages 21 - 32)

To consider the proposals within the Pre-Budget 2021/22 Consultation relating to Children's Services.

10. **Cheshire East Safeguarding Children's Partnership Annual Report 2019/20**
(Pages 33 - 92)

To consider the first annual report of the Cheshire East Safeguarding Children's Partnership.

11. **Forward Plan** (Pages 93 - 104)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

12. **Work Programme** (Pages 105 - 112)

To give consideration to the work programme.

Membership: Councillors M Addison, J Barber, M Beanland, D Brown, J Buckley, C Bulman (Vice-Chairman), P Butterill, S Handley, A Moran, J Saunders (Chairman), L Smith and N Wylie